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"PATENTS"

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
WILLIAM F. AVRIN ET AL.) Group No: 3737
SERIAL NO.: 09/818,700)
FILED: 27 March 2001) Examiner: UNKNOWN
FOR: SIMPLIFIED WATER-BAG TECHNIQUE)
FOR MAGNETIC SUSCEPTIBILITY)
MEASUREMENTS ON THE HUMAN)
BODY AND OTHER SPECIMENS)

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Commissioner for Patents
Washington, D.C. 20231

TECHNOLOGY CENTER R3700

Sir:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Applicants hereby cite the documents listed in accompanying Forms PTO/SB/08A and 08B with respect to the above-referenced patent application under the provisions of 37 C.F.R., Sections 1.56, 1.97 and 1.98. Copies of the documents are attached, together with a copy of the International Search Report identifying the references.

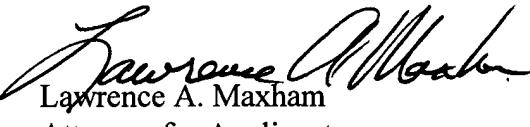
The filing of this Information Disclosure Statement will not be construed to mean that a search was conducted or that no other material information, as defined by 37 C.F.R. 1.56, exists.

It is Applicants' opinion that the essential features of the invention are neither described in nor obvious from any of the references mentioned above, whether taken individually or in any reasonable combination.

The Examiner is respectfully requested to make the listed documents of record in connection with the prosecution of the subjection application.

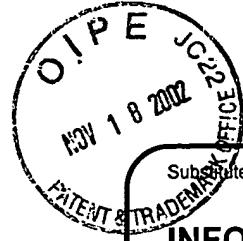
Respectfully submitted,

WILLIAM F. AVRIN ET AL.

Dated: 14 November 2002
By: 
Lawrence A. Maxham
Attorney for Applicants
Registration No. 24,483

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| TRADEMAKES INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(use as many sheets as necessary)</i> | | Complete if Known | |
| | | Application Number | 09/818,700 |
| | | Filing Date | 27 March 2001 |
| | | First Named Inventor | William F. Avrin |
| | | Group Art Unit | 3737 |
| | | Examiner Name | UNKNOWN |
| Sheet | of | Attorney Docket Number | |
| | | 1502-088CON (LAM) | |

U.S. PATENT DOCUMENTS

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FOREIGN PATENT DOCUMENTS

| FOREIGN PATENT DOCUMENTS | | | | | | |
|--------------------------|-----------------------|--|--------------------------------|---|--|----------------|
| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear | T ⁶ |
| | | Country Code ³ - Number ⁴ - Kind Code ⁵ (if known) | | | | |
| | | PCT WO 94/04946 | 03-03-1994 | Eilenberg et al. | | |
| | | PCT WO 00/57200 | 09-28-2000 | Farrell et al. | | |
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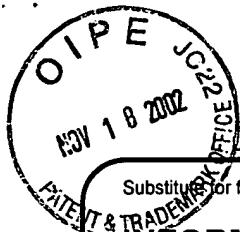
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¹ Applicant's unique citation designation number (optional). ² See Kinds Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04.

³ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). ⁴ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. ⁵ Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST. 16 if possible. ⁶ Applicant is to place a check mark here if English language Translation is attached.

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Substitute for form 1449A/PTO

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| Group Art Unit | 3737 |
| Examiner Name | UNKNOWN |
| Attorney Docket Number | 1502-088CON (LAM) |

OTHER PRIOR ART -- NON PATENT LITERATURE DOCUMENTS

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PTO/SB/21 (08-00)

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| TRANSMITTAL FORM <i>(to be used for all correspondence after initial filing)</i> | | Application Number | 09/818,700 |
| | | Filing Date | 27 March 2001 |
| | | First Named Inventor | William F. Avrin |
| | | Group Art Unit | 3737 |
| | | Examiner Name | UNKNOWN |
| Total Number of Pages in This Submission | 1 | Attorney Docket Number | 1502-088CON |

ENCLOSURES (check all that apply)

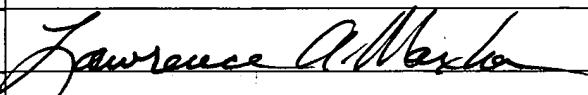
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| <input type="checkbox"/> Fed Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input checked="" type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers <i>(for an Application)</i> <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group <i>(Appeal Notice, Brief, Reply Brief)</i> <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) <i>(please identify below):</i> 1. Return postcard |
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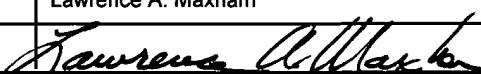
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SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

| | |
|-------------------------------|---|
| Firm or Individual name | The Maxham Firm Lawrence A. Maxham, Reg. No. 24,483 |
| Signature |  |
| Date | 14 November 2002 |

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on this date:

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